

First Peter

Chapter 2

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 2:1

Byz^{RP}: αποθεμενοι¹ ουν² πασαν³ κακιαν⁴ και⁵ παντα⁶
 δολον⁷ και⁸ υποκρισεις⁹ και¹⁰ φθονους¹¹ και¹²
 πασας¹³ καταλαλιας¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αποθεμενοι	IV
ουν	IV
πασαν	IV
κακιαν	IV
και	IV
παντα	IV
δολον	IV
και	IV
υποκρισεις	V
και	IV
φθονους	IV
και	IV
πασας	IV
καταλαλιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ἀποθεμενοι] (4/4) IV: 10072 20001 20003 V: 20002
2. ουν] (4/4) IV: 10072 20001 20003 V: 20002
3. πασαν] (4/4) IV: 10072 20001 20003 V: 20002
4. κακειαν] (3/4) IV: 20001 20003 V: 20002
 - κακειαν: IV: 10072
5. και] (4/4) IV: 10072 20001 20003 V: 20002
6. παντα] (3/4) IV: 20001 20003 V: 20002
 - παν: IV: 10072
7. δολον] (4/4) IV: 10072 20001 20003 V: 20002
8. και] (4/4) IV: 10072 20001 20003 V: 20002
9. υποκρισεις] (1/4) V: 20002
 - υποκρισεις: IV: 10072
 - υποκρισιν: IV: 20003

- υποκρισις: IV: 20001
10. και] (4/4) IV: 10072 20001 20003 V: 20002
11. φθονους] (2/4) IV: 20001 V: 20002
- φθον[?]υς: IV: 10072
 - φονους: IV: 20003
12. και] (4/4) IV: 10072 20001 20003 V: 20002
13. πασας] (2/4) IV: 10072 20003
- πασαν: IV: 20001
 - *either missing or lacuna*: V: 20002
14. καταλαλιας] (2/4) IV: 20003 V: 20002
- καταλαλειας: IV: 10072
 - καταλαλιαν: IV: 20001

Verse 2:2

Byz^{RP}: ὡς¹ ἀρτιγεννητὰ² βρεφῆ³ το⁴ λογικόν⁵ ἀδολόν⁶
γαλα⁷ ἐπιποθησατέ⁸ ἵνα⁹ ἐν¹⁰ αὐτῷ¹¹ αὐξηθῆτε¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
ως	IV
αρτιγεννητα	IV
βρεφη	IV
το	IV
λογικον	IV
αδολον	IV
γαλα	IV
επιποθησατε	IV
ινα	IV
εν	IV
αυτω	IV
αυξηθητε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ως] (3/3) IV: 20001 20003 V: 20002
2. αρτιγεννητα] (2/3) IV: 20001 20003
 - αρτιγεννητα: V: 20002
3. βρεφη] (3/3) IV: 20001 20003 V: 20002
4. το] (3/3) IV: 20001 20003 V: 20002
5. λογικον] (3/3) IV: 20001 20003 V: 20002
6. αδολον] (3/3) IV: 20001 20003 V: 20002
7. γαλα] (3/3) IV: 20001 20003 V: 20002
8. επιποθησατε] (3/3) IV: 20001 20003 V: 20002
9. ινα] (3/3) IV: 20001 20003 V: 20002
10. εν] (3/3) IV: 20001 20003 V: 20002
11. αυτω] (3/3) IV: 20001 20003 V: 20002
12. αυξηθητε] (o/3) None
 - αυξηθεται εις σωτηριαν: IV: 20001
 - αυξηθητε εις σωτηριαν: IV: 20003 V: 20002

Verse 2:3

Byz^{RP}: ειπερ¹ εγευσασθε² οτι³ χρηστος⁴ ο⁵ κυριος⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
ειπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγευσασθε	IV
οτι	IV
χρηστος	IV
ο	IV
κυριος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1pe.2.3} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{1pe.2.3} group, attesting to ει εγευσασθε οτι χρηστος ο κυριος (2):
IV: 20003 V: 20002

Apparatus

1. ειπερ] (ο/4) None
 - ει: \rightarrow A_{1pe.2.3} || IV: 10072 20001
2. εγευσασθε] (2/4) \rightarrow A_{1pe.2.3}
 - εγευσασθαι: IV: 10072 20001
3. οτι] (3/4) \rightarrow A_{1pe.2.3} || IV: 20001
 - επειστευσατε οτι: IV: 10072
4. χρηστος] (3/4) \rightarrow A_{1pe.2.3} || IV: 20001
 - χριστος: IV: 10072
5. ο] (4/4) \rightarrow A_{1pe.2.3} || IV: 10072 20001
6. κυριος] (4/4) \rightarrow A_{1pe.2.3} || IV: 10072 20001

Verse 2:4

Byz^{RP}: προς¹ ον² προσερχομενοι³ λιθον⁴ ζωντα⁵ υπο⁶
ανθρωπων⁷ μεν⁸ αποδεδοκιμασμενον⁹ παρα¹⁰ δε¹¹
θεω¹² εκλεκτον¹³ εντιμον¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προς	IV
ον	IV
προσερχομενοι	IV
λιθον	IV
ζωντα	IV
υπο	IV
ανθρωπων	IV
μεν	IV
αποδεδοκιμασμενον	IV
παρα	IV
δε	IV
θεω	IV
εκλεκτον	IV
εντιμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.2.4} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. πρὸς] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002
2. ον] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002
3. προσερχομενοι] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002
4. λιθον] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002
5. ζωντα] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002
6. υπο] (3/4) →unanimous_{1pe.2.4} || IV: 10072 V: 20002
 - υπ: IV: 20003
7. ανθρωπων] (4/4) →unanimous_{1pe.2.4} || IV: 10072 20003 V: 20002

8. $\mu\epsilon\nu]$ (4/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 10072 20003 V: 20002
9. $\alpha\pi\omicron\delta\epsilon\delta\omicron\kappa\epsilon\iota\mu\alpha\sigma\mu\epsilon\nu\omicron]$ (2/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 20003
- $\alpha\pi\omicron\delta\epsilon\delta\omicron[\text{?}]\nu\omicron\text{v}$: V: 20002
 - $\alpha\pi\omicron\delta\epsilon\delta\omicron\kappa\epsilon\iota\mu\alpha\sigma\mu\epsilon\nu\omicron$: IV: 10072
10. $\pi\alpha\rho\alpha]$ (4/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 10072 20003 V: 20002
11. $\delta\epsilon]$ (4/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 10072 20003 V: 20002
12. $\theta\epsilon\omega]$ (4/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 10072 20003 V: 20002
13. $\epsilon\kappa\lambda\epsilon\kappa\tau\omicron\nu]$ (2/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 20003
- $\epsilon\kappa\gamma\lambda\epsilon\kappa\tau\omicron\nu$: IV: 10072
 - $\epsilon\kappa\lambda\epsilon\kappa\tau[\text{?}]$: V: 20002
14. $\epsilon\nu\tau\iota\mu\omicron\nu]$ (3/4) \rightarrow unanimous_{1pe.2.4} \parallel IV: 10072 V: 20002
- $\epsilon\nu\tau\epsilon\iota\mu\omicron\nu$: IV: 20003

Verse 2:5

Byz^{RP}: και¹ αυτοι² ως³ λιθοι⁴ ζωντες⁵ οικοδομεισθε⁶
οικος⁷ πνευματικος⁸ ιερατευμα⁹ αγιον¹⁰ ανενεγκαι¹¹
πνευματικας¹² θυσιας¹³ ευπροσδεκτους¹⁴ τω¹⁵ θεω¹⁶
δια¹⁷ ιησου¹⁸ χριστου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125
Corrected witnesses <i>ignored</i> from the apparatus ⁹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
αυτοι	IV
ως	IV
λιθοι	IV
ζωντες	IV
οικοδομεισθαι	
οικος	IV
πνευματικος	IV
ιερατευμα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγιον	IV
ανενεγκαι	IV
πνευματικας	IV
θυσιας	IV
ευπροσδεκτο	IV

Reading	Earliest attestation (century)
τω	IV
θεω	IV
δια	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) IV: 10072 20001 20003 V: 20002
2. αυτοι] (4/4) IV: 10072 20001 20003 V: 20002
3. ως] (4/4) IV: 10072 20001 20003 V: 20002
4. λιθοι] (2/4) IV: 10072 20003
 - λι[?]: V: 20002
 - λιθος: IV: 20001
5. ζωντες] (3/4) IV: 10072 20003 V: 20002
 - οντες: IV: 20001
6. οικοδομεισθε] (3/4) IV: 10072 20003 V: 20002
 - εποικοδομεισθαι: IV: 20001
7. οικος] (3/4) IV: 10072 20001 20003
 - οι[?]: V: 20002
8. πνευματικος] (3/4) IV: 10072 20003 V: 20002
 - πνευματος: IV: 20001
9. ιερατευμα] (0/4) None
 - εις ιερατευμα: IV: 10072
 - εις ιερατευμα: IV: 20003 V: 20002
 - ις ιερατευμα: IV: 20001
10. αγιον] (3/4) IV: 10072 20001 20003
 - αγι[?]: V: 20002
11. ανενεγκαι] (2/4) IV: 20003 V: 20002

- ανενεγκας: IV: 20001
 - ανενεγκαι: IV: 10072
12. πνευματικας] (3/4) IV: 10072 20003 V: 20002
- *either missing or lacuna*: IV: 20001
13. θυσιας] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: IV: 10072
14. ευπροσδεκτους] (4/4) IV: 10072 20001 20003 V: 20002
15. τω] (1/4) IV: 10072
- *either missing or lacuna*: IV: 20001 20003 V: 20002
16. θεω] (4/4) IV: 10072 20001 20003 V: 20002
17. δια] (4/4) IV: 10072 20001 20003 V: 20002
18. ιησου] (4/4) IV: 10072 20001 20003 V: 20002
19. χριστου] (4/4) IV: 10072 20001 20003 V: 20002

Verse 2:6

Byz^{RP}: διοτι¹ περιεχει² εν³ τη⁴ γραφη⁵ ιδου⁶ τιθημι⁷
 εν⁸ σιων⁹ λιθον¹⁰ ακρογωνιαιον¹¹ εκλεκτον¹²
 εντιμον¹³ και¹⁴ ο¹⁵ πιστευων¹⁶ επ¹⁷ αυτω¹⁸ ου¹⁹
 μη²⁰ καταισχυνη²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διοτι	IV
περιεχει	IV
εν	IV
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γραφη	IV
ιδου	IV
τιθημι	IV
εν	IV
σιων	IV
λιθον	IV
ακρογωνιαιδ	
εκλεκτον	IV
εντιμον	IV
και	IV
ο	IV
πιστευων	IV
επ	IV
αυτω	IV

Reading	Earliest attestation (century)
ου	IV
μη	IV
καταισχυνη	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. διοτι] (4/4) IV: 10072 20001 20003 V: 20002
2. περιεχει] (4/4) IV: 10072 20001 20003 V: 20002

3. εν] (4/4) IV: 10072 20001 20003 V: 20002
4. τη] (0/4) None
- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
5. γραφη] (4/4) IV: 10072 20001 20003 V: 20002
6. ιδου] (3/4) IV: 20001 20003 V: 20002
- ειδου: IV: 10072
7. τιθημι] (3/4) IV: 20001 20003 V: 20002
- τιθημει: IV: 10072
8. εν] (4/4) IV: 10072 20001 20003 V: 20002
9. σιων] (3/4) IV: 10072 20001 V: 20002
- σειων: IV: 20003
10. λιθον] (4/4) IV: 10072 20001 20003 V: 20002
11. ακρογωνιαιον] (1/4) IV: 20001
- ακρογωναιον: V: 20002
 - ακρογωνειον: IV: 10072
 - εκλεκτον ακρογωνιαιον: IV: 20003
12. εκλεκτον] (2/4) IV: 20001 V: 20002
- εγλεκτον: IV: 10072
 - *either missing or lacuna*: IV: 20003
13. εντιμον] (3/4) IV: 10072 20001 V: 20002
- εντειμον: IV: 20003
14. και] (4/4) IV: 10072 20001 20003 V: 20002
15. ο] (4/4) IV: 10072 20001 20003 V: 20002

16. πιστευων] (3/4) IV: 20001 20003 V: 20002

- πειστευων: IV: 10072

17. επ] (4/4) IV: 10072 20001 20003 V: 20002

18. αυτω] (3/4) IV: 10072 20003 V: 20002

- αυτον: IV: 20001

19. ου] (4/4) IV: 10072 20001 20003 V: 20002

20. μη] (4/4) IV: 10072 20001 20003 V: 20002

21. καταισχυθη] (3/4) IV: 20001 20003 V: 20002

- κατεσχυθη: IV: 10072

Verse 2:7

Byz^{RP}: υμιν¹ ουν² η³ τιμη⁴ τοις⁵ πιστευουσιν⁶
 απειθουσιν⁷ δε⁸ λιθον⁹ ον¹⁰ απεδοκιμασαν¹¹ οι¹²
 οικοδομουντες¹³ ουτος¹⁴ εγενηθη¹⁵ εις¹⁶ κεφαλην¹⁷
 γωνιας¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10125 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμιν	IV
ουν	IV
η	IV
τιμη	IV
τοις	IV
πιστευουσιν	IV
απειθουσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
λιθον	IV
ον	IV
απεδοκιμασαν	
οι	IV
οικοδομουντες	
ουτος	IV
εγενηθη	IV
εις	IV
κεφαλην	IV
γωνιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. υμιν] (2/3) IV: 20003 V: 20002
 - ημιν: IV: 20001
2. ουν] (3/3) IV: 20001 20003 V: 20002
3. η] (3/3) IV: 20001 20003 V: 20002
4. τιμη] (2/3) IV: 20001 V: 20002

- τειμη: IV: 20003
5. τοις] (3/3) IV: 20001 20003 V: 20002
 6. πιστευουσιν] (3/3) IV: 20001 20003 V: 20002
 7. απειθουσιν] (0/3) None
 - απιθουσιν: V: 20002
 - απιστουςιν: IV: 20001 20003
 8. δε] (3/3) IV: 20001 20003 V: 20002
 9. λιθον] (1/3) IV: 20001
 - λιθος: IV: 20003 V: 20002
 10. ον] (3/3) IV: 20001 20003 V: 20002
 11. απεδοκιμασαν] (3/3) IV: 20001 20003 V: 20002
 12. οι] (3/3) IV: 20001 20003 V: 20002
 13. οικοδομουντες] (3/3) IV: 20001 20003 V: 20002
 14. ουτος] (3/3) IV: 20001 20003 V: 20002
 15. εγενηθη] (3/3) IV: 20001 20003 V: 20002
 16. εις] (3/3) IV: 20001 20003 V: 20002
 17. κεφαλην] (3/3) IV: 20001 20003 V: 20002
 18. γωνιας] (3/3) IV: 20001 20003 V: 20002

Verse 2:8

Byz^{RP}: και¹ λιθος² προσκομματος³ και⁴ πετρα⁵
 σκανδαλου⁶ οι⁷ προσκοπτουσιν⁸ τω⁹ λογω¹⁰
 απειθουντες¹¹ εις¹² ο¹³ και¹⁴ ετεθησαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
λιθος	IV
προσκομματος	IV
και	IV
πετρα	IV
σκανδαλου	IV
οι	IV
προσκοπτουσιν	IV
τω	IV
λογω	IV
απειθουντες	IV
εις	IV
ο	IV
και	IV
ετεθησαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. **και**] (4/4) →**unanimous**_{1pe.2.8} || IV: [10072](#) [20001](#) [20003](#)
2. **λιθος**] (4/4) →**unanimous**_{1pe.2.8} || IV: [10072](#) [20001](#) [20003](#)
3. **προσκομματος**] (3/4) →**unanimous**_{1pe.2.8} || IV: [20001](#) [20003](#)
 - **προσκοματος**: IV: [10072](#)
4. **και**] (4/4) →**unanimous**_{1pe.2.8} || IV: [10072](#) [20001](#) [20003](#)
5. **πετρα**] (2/4) →**unanimous**_{1pe.2.8} || IV: [20003](#)
 - **πετραν**: IV: [10072](#) [20001](#)
6. **σκανδαλου**] (4/4) →**unanimous**_{1pe.2.8} || IV: [10072](#) [20001](#) [20003](#)

7. οι] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
8. προσκοπτουσιν] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
9. τω] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
10. λογω] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
11. απειθουντες] (2/4) → unanimous_{1pe.2.8} || IV: 10072
- απιθουντες: IV: 20001
 - απιστουντες: IV: 20003
12. εις] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
13. ο] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
14. και] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003
15. ετεθησαν] (4/4) → unanimous_{1pe.2.8} || IV: 10072 20001 20003

Verse 2:9

Byz^{RP}: υμεις¹ δε² γενος³ εκλεκτον⁴ βασιλειον⁵
 ιερατευμα⁶ εθνος⁷ αγιον⁸ λαος⁹ εις¹⁰ περιποιησιν¹¹
 οπως¹² τας¹³ αρετας¹⁴ εξαγγειλητε¹⁵ του¹⁶ εκ¹⁷
 σκοτους¹⁸ υμας¹⁹ καλεσαντος²⁰ εις²¹ το²² θαυμαστον²³
 αυτου²⁴ φως²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
υμεις	IV
δε	IV
γενος	IV
εκλεκτον	IV
βασιλειον	IV
ιερατευμα	IV
εθνος	IV
αγιον	IV
λαος	IV
εις	IV
περιποιησιν	IV
οπως	IV
τας	IV
αρετας	IV
εξαγγελητε	IV
του	IV
εκ	IV
σκοτους	IV
υμας	IV

Reading	Earliest attestation (century)
καλεσαντος	IV
εις	IV
το	IV
θαυμαστον	IV
αυτου	IV
φως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. υμεις] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
2. δε] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
3. γενος] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
4. εκλεκτον] (3/4) →unanimous_{1pe.2.9} || IV: 20001
 - εγλεκτον: IV: 10072
5. βασιλειον] (3/4) →unanimous_{1pe.2.9} || IV: 10072
 - βασιλιον: IV: 20001
6. ιερατευμα] (3/4) →unanimous_{1pe.2.9} || IV: 20001
 - ιιερατευμα: IV: 10072
7. εθνος] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
8. αγιον] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
9. λαος] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
10. εις] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
11. περιποιησιν] (3/4) →unanimous_{1pe.2.9} || IV: 20001
 - περειποιησειν: IV: 10072
12. οπως] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
13. τας] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
14. αρετας] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
15. εξαγγειλητε] (2/4) →unanimous_{1pe.2.9}

- εξαγγιληται: IV: 20001
- εξαγγελιητε: IV: 10072

16. του] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
17. εκ] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
18. σκοτους] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
19. υμας] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
20. καλεσαντος] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
21. εις] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
22. το] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
23. θαυμαστον] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001
24. αυτου] (3/4) →unanimous_{1pe.2.9} || IV: 20001

- *either missing or lacuna*: IV: 10072

25. φως] (4/4) →unanimous_{1pe.2.9} || IV: 10072 20001

Verse 2:10

Byz^{RP}: οἱ¹ ποτε² οὐ³ λαος⁴ νυν⁵ δε⁶ λαος⁷ θεου⁸ οἱ⁹ ουκ¹⁰
 ηλεημενοι¹¹ νυν¹² δε¹³ ελεηθεντες¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10125

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ποτε	IV
ου	IV
λαος	IV
νυν	IV
δε	IV
λαος	IV
θεου	IV
οι	IV
ουκ	IV
ηλεημενοι	IV
νυν	IV
δε	IV
ελεηθεντες	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 10072 20001 20003 V: 20002

Apparatus

1. οι] (4/4) →**unanimous**_{1pe.2.10}
2. ποτε] (4/4) →**unanimous**_{1pe.2.10}
3. ου] (4/4) →**unanimous**_{1pe.2.10}
4. λαος] (4/4) →**unanimous**_{1pe.2.10}
5. νυν] (4/4) →**unanimous**_{1pe.2.10}
6. δε] (4/4) →**unanimous**_{1pe.2.10}
7. λαος] (4/4) →**unanimous**_{1pe.2.10}
8. θεου] (4/4) →**unanimous**_{1pe.2.10}

9. οι] (4/4) →unanimous_{1pe.2.10}
10. ουκ] (4/4) →unanimous_{1pe.2.10}
11. ηλεημενοι] (4/4) →unanimous_{1pe.2.10}
12. νυν] (4/4) →unanimous_{1pe.2.10}
13. δε] (4/4) →unanimous_{1pe.2.10}
14. ελεηθεντες] (4/4) →unanimous_{1pe.2.10}

Verse 2:11

Byz^{RP}: αγαπητοι¹ παρακαλω² ως³ παροικους⁴
και⁵ παρεπιδημους⁶ απεχεσθαι⁷ των⁸ σαρκικων⁹
επιθυμιων¹⁰ αιτινες¹¹ στρατευονται¹² κατα¹³ της¹⁴
ψυχης¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10125 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αγαπητοι	IV
παρακαλω	IV
ως	IV
παροικους	IV
και	IV
παρεπιδημους	IV
απεχεσθαι	IV
των	IV
σαρκικων	IV
επιθυμιων	IV
αιτινες	IV
στρατευονται	IV
κατα	IV
της	IV
ψυχης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. αγαπητοι] (4/4) →**unanimous**_{1pe.2.11} || IV: 10072 V: 20002
2. παρακαλω] (4/4) →**unanimous**_{1pe.2.11} || IV: 10072 V: 20002
3. ως] (4/4) →**unanimous**_{1pe.2.11} || IV: 10072 V: 20002
4. παροικους] (3/4) →**unanimous**_{1pe.2.11} || V: 20002
 - παρυκους: IV: 10072
5. και] (4/4) →**unanimous**_{1pe.2.11} || IV: 10072 V: 20002
6. παρεπειδημους] (3/4) →**unanimous**_{1pe.2.11} || V: 20002
 - παρεπειδημους: IV: 10072

7. απεχεςθαι] (2/4) →unanimous_{1pe.2.11}
- απεχεςθε: IV: 10072 V: 20002
8. των] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002
9. σαρκικων] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002
10. επιθυμιων] (3/4) →unanimous_{1pe.2.11} || V: 20002
- επιθυμιων: IV: 10072
11. αιτινες] (3/4) →unanimous_{1pe.2.11} || IV: 10072
- αιτινες: V: 20002
12. στρατευονται] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002
13. κατα] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002
14. της] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002
15. ψυχης] (4/4) →unanimous_{1pe.2.11} || IV: 10072 V: 20002

Verse 2:12

Byz^{RP}: την¹ αναστροφην² υμων³ εχοντες⁴ καλην⁵ εν⁶
 τοις⁷ εθνεσιν⁸ ινα⁹ εν¹⁰ ω¹¹ καταλαλουσιν¹² υμων¹³
 ως¹⁴ κακοποιων¹⁵ εκ¹⁶ των¹⁷ καλων¹⁸ εργων¹⁹
 εποπτευσαντες²⁰ δοξασωσιν²¹ τον²² θεον²³ εν²⁴
 ημερα²⁵ επισκοπης²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10125 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
την	IV
αναστροφην	IV
υμων	IV
εχοντες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καλην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
τοις	IV
εθνεσιν	IV
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
ω	IV
καταλαλουσιν	
υμων	IV

Reading	Earliest attestation (century)
ως	IV
κακοποιων	IV
εκ	IV
των	IV
καλων	IV
εργων	IV
εποπτευσαντες	
δοξασωσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	IV
θεον	IV
εν	IV
ημερα	IV
επισκοπης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.2.12} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **την]** (3/3) IV: 20001 20003 V: 20002
2. **αναστροφην]** (3/3) IV: 20001 20003 V: 20002
3. **υμων]** (2/3) IV: 20003 V: 20002
 - υμιν: IV: 20001
4. **εχοντες]** (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
5. **καλην]** (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
6. **εν]** (3/3) IV: 20001 20003 V: 20002
7. **τοις]** (3/3) IV: 20001 20003 V: 20002
8. **εθνεσιν]** (3/3) IV: 20001 20003 V: 20002
9. **ινα]** (0/3) None
 - εχοντες καλην ινα: IV: 20001 V: 20002

- καλην ινα: IV: 20003

10. εν] (3/3) IV: 20001 20003 V: 20002
11. ω] (3/3) IV: 20001 20003 V: 20002
12. καταλαλουσιν] (3/3) IV: 20001 20003 V: 20002
13. υμων] (3/3) IV: 20001 20003 V: 20002
14. ως] (3/3) IV: 20001 20003 V: 20002
15. κακοποιων] (3/3) IV: 20001 20003 V: 20002
16. εκ] (3/3) IV: 20001 20003 V: 20002
17. των] (3/3) IV: 20001 20003 V: 20002
18. καλων] (3/3) IV: 20001 20003 V: 20002
19. εργων] (3/3) IV: 20001 20003 V: 20002
20. εποπτευσαντες] (1/3) V: 20002

- εποπτευοντες: IV: 20001 20003

21. δοξασωσιν] (0/3) None

- δοξας: IV: 20001
- δοξασωσι: IV: 20003 V: 20002

22. τον] (2/3) IV: 20003 V: 20002

- ου τρεμουσιν τον: IV: 20001

23. θεον] (3/3) IV: 20001 20003 V: 20002
24. εν] (3/3) IV: 20001 20003 V: 20002
25. ημερα] (3/3) IV: 20001 20003 V: 20002
26. επισκοπης] (3/3) IV: 20001 20003 V: 20002

Verse 2:13

Byz^{RP}: υποταγητε¹ ουν² παση³ ανθρωπινη⁴ κτισει⁵
δια⁶ τον⁷ κυριον⁸ ειτε⁹ βασιλει¹⁰ ως¹¹ υπερεχοντι¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υποταγητε	IV
ουν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παση	IV
ανθρωπινη	IV
κτισει	IV
δια	IV
τον	IV
κυριον	IV
ειτε	IV
βασιλει	IV
ως	IV
υπερεχοντι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1pe.2.13} **group**, attesting to υποταγητε παση ανθρωπινη κτισει δια τον κυριον ειτε βασιλει ως υπερεχοντι (3): IV: 20003 V: 20002 ||
Corr.: 20001^c?

Apparatus

1. υποταγητε] (5/4) →**A**_{1pe.2.13} || IV: 10072 20001
2. ουν] (ο/4) None
 - *either missing or lacuna*: →**A**_{1pe.2.13} || IV: 10072 20001
3. παση] (5/4) →**A**_{1pe.2.13} || IV: 10072 20001
4. ανθρωπινη] (3/4) →**A**_{1pe.2.13}
 - ανθρωπειν: IV: 10072

- *either missing or lacuna*: IV: 20001

5. κτισει] (4/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 20001

- κτεισει: IV: 10072

6. δια] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

7. τον] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

8. κυριον] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

9. ειτε] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

10. βασιλει] (4/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 20001

- βασιλι: IV: 10072

11. ως] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

12. υπερεχοντι] (5/4) $\rightarrow A_{1pe.2.13}$ \parallel IV: 10072 20001

Verse 2:14

Byz^{RP}: εἴτε¹ ἡγεμοσιν² ὡς³ δι⁴ αὐτοῦ⁵ πεμπομενοῖς⁶
εἰς⁷ ἐκδικησιν⁸ κακοποιῶν⁹ ἐπαινον¹⁰ δε¹¹ ἀγαθοποιῶν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειτε	IV
ηγεμοσιν	IV
ως	IV
δι	IV
αυτου	IV
πεμπομενοις	IV
εις	IV
εκδικησιν	IV
κακοποιων	IV
επαινον	IV
δε	IV
αγαθοποιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.2.14} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. εἰτε] (4/4) →unanimous_{1pe.2.14} || IV: 10072
2. ηγεμοσιν] (4/4) →unanimous_{1pe.2.14} || IV: 10072
3. ως] (4/4) →unanimous_{1pe.2.14} || IV: 10072
4. δι] (4/4) →unanimous_{1pe.2.14} || IV: 10072
5. αὐτου] (4/4) →unanimous_{1pe.2.14} || IV: 10072
6. πεμπομενοις] (4/4) →unanimous_{1pe.2.14} || IV: 10072
7. εις] (4/4) →unanimous_{1pe.2.14} || IV: 10072
8. εκδικησιν] (4/4) →unanimous_{1pe.2.14} || IV: 10072
9. κακοποιων] (4/4) →unanimous_{1pe.2.14} || IV: 10072
10. επαινον] (3/4) →unanimous_{1pe.2.14}
 - επενον: IV: 10072
11. δε] (4/4) →unanimous_{1pe.2.14} || IV: 10072
12. αγαθοποιων] (4/4) →unanimous_{1pe.2.14} || IV: 10072

Verse 2:15

Byz^{RP}: οτι¹ ουτως² εστιν³ το⁴ θελημα⁵ του⁶ θεου⁷
αγαθοποιουντας⁸ φιμουν⁹ την¹⁰ των¹¹ αφρονων¹²
ανθρωπων¹³ αγνωσιαν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
ουτως	IV
εστιν	IV
το	IV
θηλημα	IV
του	IV
θεου	IV
αγαθοποιουντας	IV
φιμουν	V
την	IV
των	IV
αφρονων	IV
ανθρωπων	IV
αγνωσιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. οτι] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
2. ουτως] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
3. εστιν] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
4. το] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
5. θελημα] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
6. του] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)
7. θεου] (4/4) →**unanimous**_{1pe.2.15} || IV: [10072](#) [20001](#) [20003](#)

8. αγαθοποιουντας] (4/4) →unanimous_{1pe.2.15} || IV: 10072 20001 20003
9. φειμουν] (1/4) →unanimous_{1pe.2.15}
- φειμοιν: IV: 10072
 - φειμουν: IV: 20003
 - φειμοιν: IV: 20001
10. την] (4/4) →unanimous_{1pe.2.15} || IV: 10072 20001 20003
11. των] (4/4) →unanimous_{1pe.2.15} || IV: 10072 20001 20003
12. αφρονων] (4/4) →unanimous_{1pe.2.15} || IV: 10072 20001 20003
13. ανθρωπων] (4/4) →unanimous_{1pe.2.15} || IV: 10072 20001 20003
14. αγνωσιαν] (3/4) →unanimous_{1pe.2.15} || IV: 20001 20003
- αγνοιαν: IV: 10072

Verse 2:16

Byz^{RP}: ως¹ ελευθεροι² και³ μη⁴ ως⁵ επικαλυμμα⁶
 εχοντες⁷ της⁸ κακιας⁹ την¹⁰ ελευθεριαν¹¹ αλλ¹² ως¹³
 δουλοι¹⁴ θεου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
ελευθεροι	IV
και	IV
μη	IV
ως	IV
επικαλυμμεν	
εχοντες	IV
της	IV
κακιας	IV
την	IV
ελευθεριαν	IV
αλλ	IV
ως	IV
δουλοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ως] (2/2) IV: 10072 20001
2. ελευθεροι] (2/2) IV: 10072 20001
3. και] (2/2) IV: 10072 20001
4. μη] (2/2) IV: 10072 20001
5. ως] (2/2) IV: 10072 20001
6. επικαλυμμα] (1/2) IV: 20001
 - επεικαλυμμα: IV: 10072
7. εχοντες] (2/2) IV: 10072 20001
8. της] (2/2) IV: 10072 20001

9. κακιας] (1/2) IV: 20001
- κακειας: IV: 10072
10. την] (2/2) IV: 10072 20001
11. ελευθεριαν] (2/2) IV: 10072 20001
12. αλλ] (1/2) IV: 20001
- αλλα: IV: 10072
13. ως] (2/2) IV: 10072 20001
14. δουλοι] (0/2) None
- θεου δουλοι: IV: 10072 20001
15. θεου] (0/2) None
- *either missing or lacuna*: IV: 10072 20001

Verse 2:17

Byz^{RP}: παντας¹ τιμησατε² την³ αδελφοτητα⁴ αγαπησατε⁵
τον⁶ θεον⁷ φοβεισθε⁸ τον⁹ βασιλεα¹⁰ τιματε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παντας	IV
τιμησατε	IV
την	IV
αδελφοτητων	
αγαπησατε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	IV
θεον	IV
φοβεισθε	IV
τον	IV
βασιλεα	IV
τιματε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. παντας] (2/3) IV: 20003 V: 20002
 - παντες: IV: 20001
2. τιμησατε] (3/3) IV: 20001 20003 V: 20002
3. την] (2/3) IV: 20001 20003
 - [?]ν: V: 20002
4. αδελφοτητα] (3/3) IV: 20001 20003 V: 20002
5. αγαπησατε] (0/3) None
 - αγαπατε: IV: 20001 20003 V: 20002
6. τον] (3/3) IV: 20001 20003 V: 20002
7. θεον] (3/3) IV: 20001 20003 V: 20002
8. φοβεισθε] (2/3) IV: 20003 V: 20002
 - φοβεισθαι: IV: 20001

9. τον] (3/3) IV: 20001 20003 V: 20002
10. βασιλεα] (3/3) IV: 20001 20003 V: 20002
11. τιματε] (2/3) IV: 20001 V: 20002
- τειματε: IV: 20003

Verse 2:18

Byz^{RP}: οἱ¹ οἰκεται² υποτασσομενοι³ εν⁴ παντι⁵ φοβω⁶
 τοις⁷ δεσποταις⁸ ου⁹ μονον¹⁰ τοις¹¹ αγαθοις¹² και¹³
 επιεικесιν¹⁴ αλλα¹⁵ και¹⁶ τοις¹⁷ σκολιοις¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	IV
οικεται	IV
υποτασσομενοι	IV
εν	IV
παντι	IV
φοβω	IV
τοις	IV
δεσποταις	IV
ου	IV
μονον	IV
τοις	IV
αγαθοις	IV
και	IV
επεικεισιν	IV
αλλα	IV
και	IV
τοις	IV
σκολιοις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. οί] (4/4) →**unanimous**_{1pe.2.18} || IV: [10072](#) [20001](#) [20003](#)
2. οικεταί] (3/4) →**unanimous**_{1pe.2.18} || IV: [20001](#) [20003](#)
 - οικετε: IV: [10072](#)
3. υποτασσομενοι] (3/4) →**unanimous**_{1pe.2.18} || IV: [10072](#) [20003](#)
 - *either missing or lacuna*: IV: [20001](#)
4. εν] (4/4) →**unanimous**_{1pe.2.18} || IV: [10072](#) [20001](#) [20003](#)
5. παντι] (4/4) →**unanimous**_{1pe.2.18} || IV: [10072](#) [20001](#) [20003](#)
6. φοβω] (4/4) →**unanimous**_{1pe.2.18} || IV: [10072](#) [20001](#) [20003](#)

7. τοις] (3/4) →unanimous_{1pe.2.18} || IV: 10072 20003
- υποτασσομενοι τοις: IV: 20001
8. δεσποταις] (3/4) →unanimous_{1pe.2.18} || IV: 20001 20003
- δεσποτες: IV: 10072
9. ου] (3/4) →unanimous_{1pe.2.18} || IV: 10072 20003
- υμων ου: IV: 20001
10. μονον] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
11. τοις] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
12. αγαθοις] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
13. και] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
14. επιεικесιν] (2/4) →unanimous_{1pe.2.18} || IV: 20001
- επιεικесι: IV: 10072
 - επιειкесι: IV: 20003
15. αλλα] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
16. και] (3/4) →unanimous_{1pe.2.18} || IV: 20001 20003
- *either missing or lacuna*: IV: 10072
17. τοις] (4/4) →unanimous_{1pe.2.18} || IV: 10072 20001 20003
18. σκολιοις] (3/4) →unanimous_{1pe.2.18} || IV: 20001 20003
- σκολειοις: IV: 10072

Verse 2:19

Byz^{RP}: τουτο¹ γαρ² χαρις³ ει⁴ δια⁵ συνειδησιν⁶ θεου⁷
υποφερει⁸ τις⁹ λυπας¹⁰ πασχων¹¹ αδικως¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
γαρ	IV
χαρις	IV
ει	IV
δια	IV
συνειδησιν	V
θεου	IV
υποφερει	IV
τις	IV
λυπας	IV
πασχων	IV
αδικως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1pe.2.19} **group**, attesting to τουτο γαρ χαρις ει δια συνιδησιν θεου υποφερει τις λυπας πασχων αδικως (2): IV: [20001](#) [20003](#)

Apparatus

1. τουτο] (4/4) →**A**_{1pe.2.19} || IV: [10072](#) V: [20002](#)
2. γαρ] (4/4) →**A**_{1pe.2.19} || IV: [10072](#) V: [20002](#)
3. χαρις] (3/4) →**A**_{1pe.2.19} || V: [20002](#)
 - χαρεις: IV: [10072](#)
4. ει] (3/4) →**A**_{1pe.2.19} || IV: [10072](#)
 - ι: V: [20002](#)
5. δια] (3/4) →**A**_{1pe.2.19} || V: [20002](#)

- δεια: IV: 10072
6. συνειδησιν] (1/4) V: 20002
- συνειδησειν: IV: 10072
 - συνειδησιν: $\rightarrow A_{1pe.2.19}$
7. θεου] (3/4) $\rightarrow A_{1pe.2.19}$ || V: 20002
- αγαθην θεου: IV: 10072
8. υποφερει] (3/4) $\rightarrow A_{1pe.2.19}$ || IV: 10072
- [?]θην υποφερει: V: 20002
9. τεις] (3/4) $\rightarrow A_{1pe.2.19}$ || V: 20002
- τεις: IV: 10072
10. λυπαας] (4/4) $\rightarrow A_{1pe.2.19}$ || IV: 10072 V: 20002
11. πασχων] (4/4) $\rightarrow A_{1pe.2.19}$ || IV: 10072 V: 20002
12. αδικως] (4/4) $\rightarrow A_{1pe.2.19}$ || IV: 10072 V: 20002

Verse 2:20

Byz^{RP}: ποιον¹ γαρ² κλεος³ ει⁴ αμαρτανοντες⁵ και⁶
 κολαφιζομενοι⁷ υπομενειτε⁸ αλλ⁹ ει¹⁰ αγαθοποιουντες¹¹
 και¹² πασχοντες¹³ υπομενειτε¹⁴ τουτο¹⁵ χαρις¹⁶
 παρα¹⁷ θεω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10081
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ποιον	IV
γαρ	IV
κλεος	IV
ει	IV
αμαρτανοντες	IV
και	IV
κολαφιζομενοι	IV
υπομενειτε	IV
αλλ	IV
ει	IV
αγαθοποιουντες	IV
και	IV
πασχοντες	IV
υπομενειτε	IV
τουτο	IV

Reading	Earliest attestation (century)
χαρις	IV
παρα	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ποιον] (3/3) →**unanimous**_{1pe.2.20} || IV: 10072 V: 20002

2. γαρ] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
3. κλεος] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
4. ει] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
5. αμαρτανοντες] (2/3) →unanimous_{1pe.2.20} || V: 20002
 - αμαρταννοντες: IV: 10072
6. και] (2/3) →unanimous_{1pe.2.20} || V: 20002
 - *either missing or lacuna*: IV: 10072
7. κολαφιζομενοι] (2/3) →unanimous_{1pe.2.20} || V: 20002
 - κολαζομενοι: IV: 10072
8. υπομενειτε] (2/3) →unanimous_{1pe.2.20} || V: 20002
 - υπομενετε: IV: 10072
9. αλλ] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
10. ει] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
11. αγαθοποιουντες] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
12. και] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
13. πασχοντες] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
14. υπομενειτε] (2/3) →unanimous_{1pe.2.20} || V: 20002
 - υπομενετε: IV: 10072
15. τουτο] (3/3) →unanimous_{1pe.2.20} || IV: 10072 V: 20002
16. χαρις] (1/3) →unanimous_{1pe.2.20}
 - γαρ χαρις: V: 20002

- $\chi\alpha\rho\epsilon\iota\varsigma$: IV: 10072

17. $\pi\alpha\rho\alpha](3/3) \rightarrow \text{unanimous}_{1\text{pe.2.20}} \parallel$ IV: 10072 V: 20002

18. $\theta\epsilon\omega](2/3) \rightarrow \text{unanimous}_{1\text{pe.2.20}} \parallel$ IV: 10072

- $\tau\omega \theta\epsilon\omega$: V: 20002

Verse 2:21

Byz^{RP}: εις¹ τουτο² γαρ³ εκληθητε⁴ οτι⁵ και⁶ χριστος⁷
επαθεν⁸ υπερ⁹ ημων¹⁰ υμιν¹¹ υπολιμπανων¹²
υπογραμμον¹³ ινα¹⁴ επακολουθησητε¹⁵ τοις¹⁶
ιχνεσιν¹⁷ αυτου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10081
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 10072^c? 20003^c?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
τουτο	IV
γαρ	IV
εκληθητε	IV
οτι	IV
και	IV
χριστος	IV
επαθεν	IV
υπερ	IV
ημων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμιν	IV
υπολιμπανων	IV
υπογραμμον	IV
ινα	IV

Reading	Earliest attestation (century)
<hr/>	
επακολουθησῃτε	
τοις	IV
ιχνεσιν	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰς] (4/4) IV: 10072 20001 20003 V: 20002

2. τουτο] (4/4) IV: 10072 20001 20003 V: 20002
3. γαρ] (4/4) IV: 10072 20001 20003 V: 20002
4. εκληθητε] (3/4) IV: 20001 20003 V: 20002
- και εκληθητε: IV: 10072
5. οτι] (4/4) IV: 10072 20001 20003 V: 20002
6. και] (3/4) IV: 10072 20001 20003
- *either missing or lacuna*: V: 20002
7. χριστος] (3/4) IV: 10072 20003 V: 20002
- ο χριστος: IV: 20001
8. επαθεν] (3/4) IV: 10072 20003 V: 20002
- απεθανεν: IV: 20001
9. υπερ] (2/4) IV: 20001 20003
- περει: IV: 10072
 - περι: V: 20002
10. ημων] (0/4) None
- υμων: IV: 10072 20001 20003 V: 20002
11. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμειν: IV: 10072
12. υπολιμπανων] (3/4) IV: 20001 20003 V: 20002
- αποσειμπανως: IV: 10072
13. υπογραμμον] (4/4) IV: 10072 20001 20003 V: 20002
14. ινα] (3/4) IV: 20001 20003 V: 20002

- εινα: IV: 10072

15. επακολουθησθητε] (3/4) IV: 10072 20001 V: 20002

- επακολουθησθηται: IV: 20003

16. τοις] (4/4) IV: 10072 20001 20003 V: 20002

17. ιχνεσιν] (3/4) IV: 20001 20003 V: 20002

- ειχνεσειν: IV: 10072

18. αυτου] (4/4) IV: 10072 20001 20003 V: 20002

Verse 2:22

Byz^{RP}: ος¹ αμαρτιαν² ουκ³ εποιησεν⁴ ουδε⁵ ευρεθη⁶
δολος⁷ εν⁸ τω⁹ στοματι¹⁰ αυτου¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 10072 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ος	IV
αμαρτιαν	IV
ουκ	IV
εποιησεν	IV
ουδε	IV
ευρεθη	IV
δολος	IV
εν	IV
τω	IV
στοματι	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.2.22} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ος] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
2. αμαρτιαν] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
3. ουκ] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
4. εποιησεν] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
5. ουδε] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
6. ευρεθη] (3/4) →unanimous_{1pe.2.22} || IV: 10072
 - ηυρεθη: IV: 20001
7. δολος] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
8. εν] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
9. τω] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001
10. στοματι] (3/4) →unanimous_{1pe.2.22} || IV: 20001
 - σοματι: IV: 10072
11. αυτου] (4/4) →unanimous_{1pe.2.22} || IV: 10072 20001

Verse 2:23

Byz^{RP}: ος¹ λοιδορουμενος² ουκ³ αντελοιδορει⁴
 πασχω⁵ ουκ⁶ ηπειλει⁷ παρεδιδου⁸ δε⁹ τω¹⁰
 κρινοντι¹¹ δικαιο¹²ς

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ος	IV
λοιδορουμενας	
ουκ	IV
αντελοιδορει	IV
πασχων	IV
ουκ	IV
ηπειλει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παρεδιδου	IV
δε	IV
τω	IV
κρινοντι	IV
δικαιως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ος] (4/4) IV: 10072 20001 20003 V: 20002
2. λοιδορουμενος] (4/4) IV: 10072 20001 20003 V: 20002
3. ουκ] (4/4) IV: 10072 20001 20003 V: 20002
4. αντελοιδορει] (3/4) IV: 10072 20003 V: 20002
 - ελοιδορει: IV: 20001
5. πασχων] (4/4) IV: 10072 20001 20003 V: 20002
6. ουκ] (4/4) IV: 10072 20001 20003 V: 20002
7. ηπειλει] (o/4) None
 - ηπηλει: IV: 10072 20003 V: 20002
 - ηπιλει: IV: 20001
8. παρεδιδου] (4/4) IV: 10072 20001 20003 V: 20002
9. δε] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: IV: 10072
10. τω] (4/4) IV: 10072 20001 20003 V: 20002

11. κρινοντι] (2/4) IV: 20001 V: 20002

- κρεινοντι: IV: 10072 20003

12. δικαιως] (3/4) IV: 20001 20003 V: 20002

- δικεως: IV: 10072

Verse 2:24

Byz^{RP}: ος¹ τας² αμαρτιας³ ημων⁴ αυτος⁵ ανηνεγκεν⁶
εν⁷ τω⁸ σωματι⁹ αυτου¹⁰ επι¹¹ το¹² ξυλον¹³ ινα¹⁴
ταις¹⁵ αμαρταις¹⁶ απογενομενοι¹⁷ τη¹⁸ δικαιοσυνη¹⁹
ζησωμεν²⁰ ου²¹ τω²² μωλωπι²³ αυτου²⁴ ιαθητε²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10081 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	2	Corr.: 10072 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
τας	IV
αμαρτιας	IV
ημων	IV
αυτος	IV
ανηνεγκεν	IV
εν	IV
τω	IV
σωματι	IV
αυτου	IV
επι	IV
το	IV
ξυλον	IV
ινα	IV
ταις	IV
αμαρταις	IV
απογενομενοι	IV
τη	IV

Reading	Earliest attestation (century)
δικαιοσυνη	IV
ζησωμεν	IV
ου	IV
τω	IV
μωλωπι	IV
αυτου	IV
ιαθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.2.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. ος] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
2. τας] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
3. αμαρτιας] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
4. ημων] (3/5) →unanimous_{1pe.2.24} || IV: 20001 V: 20002
 - υμων: IV: 10072 20003
5. αυτος] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
6. ανηνεγκεν] (4/5) →unanimous_{1pe.2.24} || IV: 20001 20003 V: 20002
 - ανηνεκκεν: IV: 10072
7. εν] (3/5) →unanimous_{1pe.2.24} || IV: 20003 V: 20002
 - [?]: IV: 10072
 - *either missing or lacuna*: IV: 20001
8. τω] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
9. σωματι] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
10. αυτου] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
11. επι] (4/5) →unanimous_{1pe.2.24} || IV: 20001 20003 V: 20002
 - επει: IV: 10072
12. το] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
13. ξυλον] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
14. ινα] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002

15. ταις] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
16. αμαρτιαις] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
17. απογενομενοι] (3/5) →unanimous_{1pe.2.24} || IV: 20001 20003
- αποιγεινομενοι: IV: 10072
 - ημων απογενομενοι: V: 20002
18. τη] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
19. δικαιοσυνη] (4/5) →unanimous_{1pe.2.24} || IV: 20001 20003 V: 20002
- δικεοσυνη: IV: 10072
20. ζησωμεν] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
21. ου] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
22. τω] (5/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003 V: 20002
23. μωλωπι] (4/5) →unanimous_{1pe.2.24} || IV: 10072 20001 20003
- μωλωπει: V: 20002
24. αυτου] (2/5) →unanimous_{1pe.2.24} || IV: 20001
- *either missing or lacuna*: IV: 10072 20003 V: 20002
25. ιαθητε] (4/5) →unanimous_{1pe.2.24} || IV: 10072 20001 V: 20002
- ιαθηται: IV: 20003

Verse 2:25

Byz^{RP}: ητε¹ γαρ² ως³ προβατα⁴ πλανωμενα⁵ αλλ⁶
επεστραφητε⁷ νυν⁸ επι⁹ τον¹⁰ ποιμενα¹¹ και¹²
επισκοπον¹³ των¹⁴ ψυχων¹⁵ υμων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10081

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ητε	IV
γαρ	IV
ως	IV
προβατα	IV
πλανωμενα	IV
αλλ	IV
επεστραφητε	IV
νυν	IV
επι	IV
τον	IV
ποιμενα	IV
και	IV
επισκοπον	IV
των	IV
ψυχων	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.2.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ητε] (3/4) IV: 10072 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
2. γαρ] (3/4) IV: 10072 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
3. ως] (4/4) IV: 10072 20001 20003 V: 20002
4. προβατα] (4/4) IV: 10072 20001 20003 V: 20002
5. πλανωμενα] (1/4) IV: 10072
 - πλανωμενοι: IV: 20001 20003 V: 20002
6. αλλ] (3/4) IV: 10072 20001 V: 20002

- αλλα: IV: 20003
7. επεστραφητε] (3/4) IV: 10072 20003 V: 20002
- επιστραφητε: IV: 20001
8. νυν] (4/4) IV: 10072 20001 20003 V: 20002
9. επι] (3/4) IV: 20001 20003 V: 20002
- επει: IV: 10072
10. τον] (4/4) IV: 10072 20001 20003 V: 20002
11. ποιμενα] (3/4) IV: 20001 20003 V: 20002
- πυμενα: IV: 10072
12. και] (4/4) IV: 10072 20001 20003 V: 20002
13. επισκοπον] (3/4) IV: 20001 20003 V: 20002
- επεισκοπον: IV: 10072
14. των] (4/4) IV: 10072 20001 20003 V: 20002
15. ψυχων] (4/4) IV: 10072 20001 20003 V: 20002
16. υμων] (4/4) IV: 10072 20001 20003 V: 20002